GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – "YSR Matsyakara Bharosa" – Ban period - Operational Guidelines - Amendment - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No. 74

Dated: 06.04.2022
Read the following:

1.G.O.Rt.No.56, AHDD&F(Fish) Department, dated: 04.03.2022.
2.From the Commissioner of Fisheries, A.P Vijayawada Lr.No.124/J1/2022, dated: 14.03.2022.

** * **

ORDER:-

In the circumstances stated by the Commissioner of Fisheries, A.P Vijayawada, in the reference 2nd read above, Government after examination of the matter, hereby issue the following amendment to the Operational Guidelines for the scheme of "YSR Matsyakara Bharosa – Marine Fishing Ban Relief" issued in the G.O.Rt.No.56, AHDD&(Fish) Department, dated: 04.03.2022.

AMENDMENT

FOR	READ AS
• The beneficiary/**one among the family member** should not be covered in any other Government DBT schemes like Archakas, Chedodu, Raithu Bharosa, Vidya Deevina, Vasati Deevina, Vahana Mitra, Kapu Nestham, Nethanna Nestham, Pastor, **YSR Bhima,** YSR Cheyutha and any other type of schemes and Pensions etc. However only one person will be benefitted from one family by considering the **rice card/Ration card as a unit.**	• The beneficiary should not be covered in any other Government DBT schemes like Archakas, Chedodu, Raithu Bharosa, Vidya Deevina, Vasati Deevina, Vahana Mitra, Kapu Nestham, Nethanna Nestham, Pastor, YSR Cheyutha and any other type of schemes and Pensions etc. However only one person will be benefitted from one family by considering the House Hold as a unit.
• Any one among the family members if owning **a 4-wheeler** is not eligible.	• Any one among the family members if owning a 4-wheeler (Taxi, tractors, Autos are exempted) is not eligible.

(P.T.O)

• The monthly Electricity utility (own or rented house) should not exceed 300 units for the family **(the average electricity consumption of the last six months will be taken into consideration)**	• The monthly Electricity utility (own or rented house) should not exceed 300 units for the family (the average consumption of electricity of highest 6 months of 12 months will be taken into consideration)
• **The family house site holding should not exceed 1000sq feet in urban areas**	• The family in municipal area who owns house less than 1000 sq. ft site area are eligible.
• Total family income should not exceed to **Rs.10,000/- in rural area and Rs. 12,000/- urban areas in a month.**	• Total family income should not exceed to Rs.1,20,000/- in rural area and Rs. 1,44,000/- urban areas per annum.

2. The Commissioner of Fisheries, A.P Vijayawada shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
The Commissioner of Fisheries, A.P Vijayawada.
Copy to:
The P.S/OSD to M(AHDD&F)
The P.S to Secretary to C.M.
P.S. to Special C.S to Government, AHDD&F Department.
All the Joint Directors (Fisheries).
All the District Collectors.
SF/SC.

// FORWARDED:: BY ORDER //

SECTION OFFICER.